"Carson City st	lemerate armed a Club"
2002 CAMPAIGN CONTRIBUTIONS AND EXPENSE	
Name (print)  DO FOX 3281, Carson City, NUSG	District (if applicable)
Mailing Address (include city and zip code)	Telephone No. (336-7)
E-Mail Address	3 PAC. 601
Select Appropriate Box(es) CANDIDATE PAG BAG	POL PRTY IND EXP AMENDED
Report #1 — Due August 27, 2002   Office with a 2-year term   Period: Office with a 4-year term   Period: Office with a 6-year term   Period: Dec. 20, 1998 — Aug 22, 2002   Dec. 6, 1996 — Aug 22, 2002   Dec. 7, 2000 – Aug 22, 2002	DE AN HELL  DE AN HELL  OF TARY OF THE CARS ON AN HELL  C
Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	ER SEATE
Report #3 Due — January 15, 2003  Period: Oct. 25, 2002 — Jan. 3, 2003  BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002  BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report.	of ort, if any
CONTRIBUTIONS SUMMA  "Contribution" means a gift, loan, conveyance, deposit, payme of money or anything of value other than the services of a volunte	ent, transfer or distribution
Total amount of monetary contributions in excess of \$100	\$4800:00
<ol><li>Total amount of monetary contributions of \$100 or less</li></ol>	
Actual number of monetary contributions of \$100 or less	
3. Interest and income earned on contributions, if any	
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	
5. Total amount of In Kind Contributions	
EXPENSES SUMMARY	
<ol><li>Total amount of monetary expenses in excess of \$100</li></ol>	
<ol><li>Total amount of monetary expenses of \$100 or less</li></ol>	
8. Expense for filing fee	
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 th	rough 8)
Remaining Balance (Subtract line	9 from 4)
10. Total amount of In Kind Expenses  AFFIRMATION	
I declare under penalty of perjury that the foregoing is true and correct.	
Jarvele E. Brewn	Date Executed On
Signature	_
	PAGE / OF I

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Revised: MAR-02